

**MS Amendment**  
**Commissioner For Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

In re Application of: **HWANG**  
 Serial No.: **10/567,807**  
 Filed: **FEBRUARY 8, 2006**  
 For: **ENERGY SAVING LAMP WITH SENSOR**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant qualifies as a small entity under 37 CFR § 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS	12	11	0		X 25	\$	<u>OR</u>	X 50	\$
INDEP. CLAIMS	3	1	0		X 100	\$	<u>OR</u>	X 200	\$
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$	<u>OR</u>	+ 360	
					TOTAL ADD'L FEE	\$0		TOTAL ADD'L FEE	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

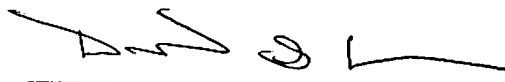
[ ] The Commissioner is hereby authorized to charge the fee in the amount of \$\_\_\_\_\_ to the credit card noted in the attached credit card payment form PTO-2038.

☒ The Commissioner is authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.

☒ **PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:**  
**CHRISTOPHER F. REGAN**

☒ Please associate this application with Customer No. 27975.

December 28, 2007  
 DATE

  
 DAVID S. CARUS  
 REG. NO. 59,291

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:                    )  
HWANG    ) Examiner: C. Tran  
  )  
Serial No. 10/567,807                            ) Art Unit: 2821  
  )  
Filing Date: FEBRUARY 8, 2006                 )  
  ) Attorney Docket No. 64727  
For: ENERGY SAVING LAMP WITH SENSOR)  
\_\_\_\_\_)

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action of September 28,  
2007, please enter the amendments and remarks set out below.

**Amendments to the Claims** are reflected in the listing of  
claims which begins on page 2 of this filing.

**Remarks** begin on page 5 of this filing.